



# The Widow's Mite

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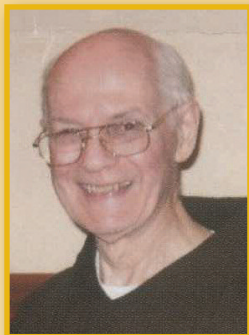
WIDOWS OF PRAYER Issue No. 21

Fall / Winter 2013

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## Our Mission

To serve Christ through His Church by praying for priests and others in Church leadership, to be devoted to the Blessed Sacrament and to promote Adoration of Christ in the Eucharist.



Dear Friends:

Most of us are familiar with the quote from Ecclesiastes (3:1-8): "There is a time for every purpose..." Life, as the book of Wisdom in the Hebrew Scriptures tells us, is a series of transitions, a passage from one state to another. If we take time to reflect on our lives we can see the map of the transitioning via our physical maturing, way of thinking, familiar changes, health, and spirituality, just to name a few. Many of these passages we welcome, some we do not, still others are somewhat forced upon us. We sometimes wonder how people without faith cope with these passages. Insight into these transitions are opened to us throughout the Scriptures if we have the "eyes and ears" to recognize them. If we are people of faith, individuals who have a relationship with Christ, we somehow find the wherewithal to accept, embrace and sense the presence of God in the rhythms of life. Faith is the key.

Recently the retreat house experienced such a transition with the passing of Fr. John Guimond, "A time to be born and a time to die (3:2)." Fr. John, who was 83 years old, suffered a stroke and entered eternal life on June 23rd. In the almost five years that Fr. John was a member of the retreat house community he witnessed to all who he encountered that he was indeed a man of great faith. Not a man of many words, he had a great love of the scriptures

## In Loving Memory...

### Fr. John Guimond, O.F.M. Cap.

*By Capuchin Retreat Staff – Washington, MI*

particularly the Song of Songs and the Book of Revelations. He enjoyed the opportunities to pass on his knowledge of scriptures at which times he could become very talkative. He had a great love of creation, especially animals. As one friar would say, "he talked more to the animals than he did to human beings;" very much like St. Francis in that aspect. Everything somehow seemed to speak the presence of God to him. Fr. John was a very disciplined person, up practically every morning at 4am and in bed by 8pm. He appreciated the quiet of the early morning hours that afforded him time to pray quietly. He was a very dedicated priest, always available to hear a confession; he had a great devotion to his Widows of Prayer, and monthly celebrated a mass of healing, as well as being celebrant for the Secular Franciscans monthly Eucharist. Being something of an introvert, he preferred giving private direction to many. Fr. John was never one to flaunt his gifts, but utilized them in quiet unassuming ways. Most of us were probably unaware of his artistic abilities; every year he designed and created his own Christmas cards. He certainly experienced many transitions in his life from being born in Michigan and raised in Quebec, having to learn English (French was his first language), being in the U.S. Army, a postman here in Michigan for many years, and finally fulfilling a desire he had since the age of 17 years to join the Capuchins; he was ordained when he was 52 years old. His quiet unassuming demeanor will be missed; his

greeting the retreatants at the desk on Friday nights. In a time when we can have momentary feelings like we're sailing on the Titanic, Fr. John witnessed calmness, a Christ-like presence that inspired all of us. We give thanks to a loving God for the gift of his life and pray that what he tried to teach us by his simplicity may take root and grow in all of us. Never one to draw attention to himself, it seemed fitting that two days after Fr. John was laid to rest, our Capuchin province ordained a friar to the priesthood, the retreat house was filled with friars who were here to celebrate the ordination. We believe Fr. John now experiences peace in the presence of God.

## Gratitude.

On behalf of all of the Widows of Prayer, we want to give Fr. John one last thank you for being our first Spiritual Director, for his belief in the need for the Widows of Prayer and that a widow could offer herself to God and be an advocate for God's priests and Church. As we move forward and continue to grow, we will always keep his and Mary Reardon's dream alive. Again, thank you Fr. John, we know that you will be assisting us from your vantage point in heaven! You will remain in our heart and prayers.



## The Call of Jesus

In this fall issue of the "Widows Mite" several seminarians from the Green Bay Diocese are sharing their vocation story. While God invites all of us to be a disciple, more is required of those who dedicate their entire lives to His service. Peter responded differently to the call of Jesus during various times in his life.

The first response is the feeling of unworthiness: "Depart from me for I am a sinful man," (Lk 5:8) but it is because of his recognition of his sinfulness that Jesus calls him. Mary's cousin Elizabeth said similar words when she heard Mary's greeting "How does this happen to me that the mother of my Lord should come to me" (Lk 1:43). Out of love and humility she received Mary. Mary conveyed humility in her response to Elizabeth as she proclaimed: "My Spirit rejoices in God my Savior for He has looked with favor upon his lowly servant." (Lk 1:46-47)

The second response is one of loyalty and longing to be in God's presence. In the sixth chapter of John, we are told that 3000 people left Jesus the day He told them "Unless you eat of My body & drink of My blood you will not have life in you." After many departed from Him, Jesus turned to His disciples and asked "Are you going to leave Me too?" (Jn 6:68-69) Peter spoke on behalf of the disciples saying "Lord, where would we go? We believe you have the words of everlasting life." A similar display of loyalty is seen by Simeon who was promised "he would not see death before he saw the savior of the world." Upon seeing the child he took him in his arms and praised God saying: "Now master you may let your servant go in peace according to your word, for my eyes have seen your salvation which you have prepared in the sight of all the peoples, a light for the revelation of all the Gentiles and glory of your people Israel." (Lk 2:25-35). These two opposite responses define discipleship. A true disciple needs to adapt these responses and become a person of humility and loyalty as well as longing to be in the presence of God.

To abide in the presence of the Master we need to shatter all illusions of self importance and self accomplishments and put on the joyful and true identity of a lowly servant. The passion for wanting to abide in the company of Jesus and the need to continually be with him is at the very heart of discipleship.

This past summer at St. Pius Parish, several of our youth requested an all night vigil with Eucharistic Adoration from 10 pm until 6:30

am followed by morning Mass. I was impressed to see that many other young people joined them for a night of prayer asking for God to lead and form them in their journey through life. What a beautiful beginning of discipleship for our youth!

At the beginning of his papacy Pope Francis focused on the virtue of mercy when speaking on discipleship. His Papal Motto is: "Having mercy He called him." He adopted the phrase from both Matthew's Gospel and from an 8th century homily by St. Bede. His homily looks at Mt 9:9 when Jesus saw Matthew the tax collector sitting at the customs post and said to him "Follow me."

St. Bede explained that Jesus saw Matthew "mercifully and forgivingly," Jesus "seeing the tax collector through the eyes of mercy" called him: "Follow me." This type of "following" means we have to imitate His life by "looking through His eyes of mercy and loving His people not only for who they are - but also for who they have the capability to become."

A Christian disciple is one who responds to Christ's call and shapes his or her life by imitating Christ. St. Bede conveyed: "The conversion of one tax collector gave many men from his own profession and other sinners an example of repentance and pardon. When Matthew converted, he drew a great number of sinners along the road to salvation because Jesus was merciful to him a sinner." When ministering to the sick, Jesus would often first forgive their sins before he would physically heal them. In the healing of the paralytic in the Gospel of Luke, Jesus said: "as for you, your sins are forgiven." After hearing this, the Scribes and Pharisees cry out "who but God can forgive sins" Jesus asked: "which is greater to say your sins are forgiven or to say rise up and walk? So you may know the son of man has authority on earth to forgive sins," Jesus said to the man who was paralyzed, "I say to you rise, pick up your stretcher and go home." (Lk 5:17) A true disciple seeks God's forgiveness.

As followers of Christ we need to partake in the sacrament of Reconciliation. Bishop Emeritus Benedict emphasized "conversion begins in the confessional." The sacrament was first instituted by Jesus in the Gospel of John when He appeared to His apostles in the upper room shortly after His resurrection. He breathed on them and said "receive the Holy Spirit, whose sins you forgive are forgiven them, whose sins you retain will be retained." (Jn 20: 22-23) Jesus also commissioned His apostles to go out into the world to make disciples of all nations as He said to them: "All power in heaven and on earth has been given to Me. Go therefore and make disciples of all nations baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all I have commanded you." (Mt 28:18-20)

When speaking about the need for his priests to be good disciples, Pope Francis uses some

of the most vivid metaphors. One of them being the urging of his priests to be merciful by becoming "Shepherds living with the smell of the sheep by bringing Christ to people far from the faith" and by telling his cardinals and all Catholic elders their need to share with the young their insight and wisdom which are like "fine wine" which gets better with age. Pope Francis emphasized: "To live with the sheep's smell is to get out of your comfort zone." He also said: "The pastor who isolates himself is not a true pastor of sheep, but a hairdresser for sheep who spends his time putting curlers on them instead of going to look for others." He again reminds his priests: "to be in search of and to seek - outside of your comfort zone - is to be merciful."

Our Holy Father said the situation today is "mirror opposite" the biblical parable of the Shepherd who leaves the 99 to find the one that is lost. He emphasizes "Today we have one in the pen and 99 we need to look for." Our understanding of discipleship comes from our understanding of the Good Shepherd. All of us, as Disciples of Christ, long to always head in the right direction and the only way we can achieve that is by setting our eyes intently on Christ!

In his book "The Way of Discipleship," Erasmo Merikakis states: "Disciples are that unique group set apart from the crowds by their abiding in the company of Jesus. They are persons Jesus forms personally with His own hands, we might say according to His own heart. The Disciples do not know what is happening or where they are going or why, they only know that they are with Jesus and that obeying Him is a good thing even though they don't understand His motives. They don't choose a separate destiny on their own but they find joy in sharing in Jesus' destiny. It is enough for them to know Jesus has not (thus far) disappointed them or led them astray and that he exudes a mysterious aura of wisdom of always knowing what He is about. As for the disciples they must live by faith even though they are following a mentor who is quite visible."

To be a true disciple, one needs to remain in the company of Jesus. Pope Francis in his encyclical on faith states

"Faith is believing His own glorious destiny will be ours one day, too. Faith tells us that all this can be ours - if we are willing to live accordingly."

Sunday November 24th concluded the Year of Faith - now you and I are being sent forth to live out our lives in faith and in trust of the love and mercy of Jesus - you and I are now being sent forth to be true disciples.

Pray for our seminarians as they prepare to serve God's people.

Fr. Tom Farrell  
General Spiritual Advisor,  
Widows of Prayer, Appleton, WI



## Vocation Stories

# Why I Want to be a Priest

### Matthew Rappl

**SEMINARIAN** – Green Bay, WI  
**Diocese of Green Bay**

The seeds of a vocation to the Priesthood were planted by my parents and the witness of several priests. I have a memory that sticks out to me from when I was a little kid. My dad was holding me at Mass and he pointed up to the altar and said that I was going to be up there someday. For whatever reason, that stuck in my mind. Just before starting up this coming school year, I looked at my fifth grade graduation booklet and we all had

listed where we thought we would be in ten years, and I got to be one of the few who actually is doing what he thought he would be doing: being in a seminary. The summer going into my junior year of high school, I attended a Catholic Youth Expedition (CYE) on Chamber's Island with several of my friends.

During the expedition, I encountered the Lord in Eucharistic Adoration and felt a strong desire to pursue the priesthood. I finished high school with that focus in mind. Really though, only with the help of the CYE community and several close

friends who challenged me to grow in holiness. I graduated from St. Mary Central High School in 2009 and started at college seminary at the University of St. Thomas in St. Paul, MN. Those years in college seminary were very formative for me as a Catholic, and also just as a human being. I really appreciated being with such a strong group of college men who are all striving for the same thing: Christ. During the fall of my senior year, I studied abroad in Rome for five months, and during that time, I fell in love with the Church in a deeper way and now I long to serve "Her" as a Priest!

### Mark C. Mleziva

**SEMINARIAN** – Green Bay, WI  
**Diocese of Green Bay**

I often go back and think about the first time that I felt God calling me to the priesthood. There wasn't much confusion about what God was telling me because it was on a Tuesday night right before bed that I heard the voice of God. As I was laying there trying to fall asleep, I all of a sudden became very still, and heard a voice say, "Mark, Mark, I want you to be a priest."

I was attending the University of Wisconsin-Madison at the time, and priesthood was the last thing on my mind. I had dreams of becoming a high school science teacher, along with a wife and kids, and priesthood was just not in the plan. However, if you want to make God laugh, you tell Him your

plan! After many years of trying to eliminate the thought from my head, I slowly, very slowly, began to open up to the thought of it. I thought that God had to be mistaken because not only did I not want to be a priest, I felt there were plenty of other men who would make ten-times a better priest than myself. As I was nearing the end of college, I knew I had to do something about this calling. It wasn't going away, and I knew that there was no way that I could live with this pull towards the priesthood without doing something about it.

I contacted Fr. Schuster, Vocational Director of the Diocese of Green Bay. The following fall, I was enrolled at St. Francis de Sales Seminary about to enter upon a journey that I didn't know much about or where it would end. Despite the uncertainty, I felt a very calm and peaceful feeling in my heart that this was truly where the Lord wanted me to be.

Though there have certainly been some difficult days, I have felt over and over again more and more affirmed about my call to the priesthood. Through trust and humility, the Lord has drawn me closer to Him in many different ways. As I look forward to the day when I will be able, with the help of God, to draw people ever closer to Him, I can't help but think about those who have laid the strong Catholic foundation within my heart. Thanks to my mom and dad, relatives, friends, parish and my pastor, Fr. Suess, I was able to hear His call and respond to it.

God has blessed me so much that I want nothing more than to spend the rest of my life serving His people. I pray for perseverance and strength to continue the journey, and I know that if it weren't for the prayers of so many people, including the Widows of Prayer, I would not be where I am today. God is good, and His love endures forever!

### Dennis Saran, M.D.

**SEMINARIAN** – Milwaukee, WI  
**Archdiocese of Milwaukee**

In my story you have a prime example that God works in strange ways. I come from a family of eight children. I grew up in the near west suburbs of Chicago. I attended a Catholic grade school and served as an altar boy for years until they kicked me out while I was in college. Although God had probably started His call for me while I was in college, I instead majored in Biomedical Engineering at Northwestern University. After college, I went to medical school at Loyola-Stritch School of Medicine and then came up to

Milwaukee in 1980. I completed my residency at Children's Hospital of Wisconsin and gratefully was able to work for 27 years in the Waukesha area. During that time I met great parents and wonderful children.

While I was happy being a pediatrician, God started to call me to a closer relationship about five years prior to my entering the seminary. Mainly through my reading of the saints, my love for God grew. I began to know God was calling me to something. At first, I did not know what God wanted of me. It seemed like a call to the priesthood, but one problem was, I was married and had three girls. My wife and I actually discussed that if something happened to her, that I would want to see if I could be a priest.

As part of some terribly sacred plan of God's will, my wife developed cancer and after a short illness, died in April 2009. Through my grief, I had some long talks with God and explored with the Archdiocese if there was a possibility of entering the seminary. I entered spiritual direction and was eventually permitted to apply to the seminary in April 2010. I was accepted for the pre-theology program in May to the possibility. I am thankful for the gifts that God has given me and where I was able to help families as a physician. I humbly hope I can serve people to help them find their "treasure of great value," as I have found mine.



# Vocation Stories *Why I Want to be a Priest*

## Nick Baumgardner

**SEMINARIAN – Milwaukee, WI**  
**Archdiocese of Milwaukee**

While preparing to give a talk at a "Koinonia" retreat my sophomore year at the University of Wisconsin-Madison, I had the opportunity to prayerfully reflect on, and write a narrative of; "my life up to that point." During this process, God blessed me with a profound understanding of how, like the story of the footprints in the sand, He had been present with me at every moment of my life, even those times when I had strayed and He had to carry me. Any vocation story is like this; God has been calling us and leading us at every moment of our lives since day one, as He told the prophet Jeremiah, "Before I formed you in the womb, I knew you, before you were born I dedicated you, a prophet to the nations I appointed you." He has had a plan for us since before day one!

Although I have thought about priesthood since around the time I was in kindergarten, I didn't really begin to seriously think about it until I was a freshman at UW. At first, I preferred thinking about my vocation rather than praying about it. Thinking could be done in the safety of my own head, but praying, asking God, "What do you desire of my life?" was very dangerous. What if God decided to reply? I began to pray when I realized that my vocation wasn't a problem to be solved, I couldn't "figure it out" like I would a math problem. I began to pray when I stopped worrying about my vocation, and began to trust that Jesus, through prayer, through communion with Him, would lead me to exactly where He desired me to be.

At first I prayed, "Lord, please tell me my vocation. Amen." I don't think I have ever stopped giving God this command, but I have learned to submit to His command, "Be still, and know that I am God!" It is moments of stillness, in prayerfully

encountering Jesus in Sacred Scripture, and encountering Him in the Word and the Eucharist at Holy Mass, that I have heard Him calling me. It has always been simple things, a gesture of the priest at Holy Mass, or a word of Sacred Scripture, never anything dramatic. It is in these moments that I have felt a profound sense of peace and joy accompanied by a desire for priesthood.

I felt God call me in a particular way, the summer after my sophomore year of college, while on staff at Catholic Youth Expeditions (CYE) in Door County, WI. Through a daily life of prayer, particularly the blessing of daily Mass and Adoration, I felt God place on my heart the desire to respond to His promptings. After beginning the application process, and being accepted, one year later, I am now beginning my first semester as a seminarian for the Archdiocese of Milwaukee, at St. Joseph College Seminary. It is truly a blessing to be here!

## William Arnold

**SEMINARIAN – Milwaukee, WI**  
**Archdiocese of Milwaukee**

Dear Widows of Prayer,

First and foremost, thank you for your vocation and mission. Milwaukee needs its Catholics to pray, especially for all of our priests, men and women religious, seminarians, and those discerning vocations. With your prayers the Lord will bless us with numerous vocations. He will send workers in the harvest. Yes, it requires great patience and we do not always immediately see the "fruits of our Labor," but the Lord most definitely provides.

My discernment to enter St. Francis de Sales Seminary and study for the priesthood in the fall of 2012 began when I was a senior in college. I was studying Criminal Justice at UW-Milwaukee at the time. The UWM Newman Center on campus was a place for Catholics to meet and share in the faith. God granted me numerous graces through the reception of the

sacraments there. I was able to go to Eucharistic Adoration in the afternoon and attend Mass afterwards. The priest also heard confessions four days a week and was always available. I cannot stress the importance of Reconciliation and the Eucharist. Additionally, I believe the Eucharistic Adoration is probably the next best thing to receiving the Eucharist.

Throughout my college years, I had seen so many people going to school for all the wrong reasons and live their lives without really pondering what they were meant to do in this life. What were their vocations? This key question opened my eyes to examine myself and question, "What was I meant to do? What was my vocation?" and "What did God have in mind for me?" I brought these questions to prayer and God responded. As many men and women can probably relate to, it is not a clear response, as if I heard God tell me the answer. I heard it with my heart. There was simply a "gut-feeling" that priesthood was my vocation.

It is not easy to respond to the call to priesthood, but through prayer, trust in God and self-

surrender, I knew that He would provide. After some time in prayer, I chose to apply to St. Francis de Sales Seminary to study for the Archdiocese of Milwaukee in January of 2012. I was accepted to the seminary about four months later. That May, I graduated from UWM with a Bachelor of Science in Criminal Justice and began studying at St. Francis de Sales the following August.

Seminary has been a graced experience. I have looked back and seen how God takes us in many different directions and how, ultimately, He helps us get to where we need to be. In spite of challenges and difficulties that I face, and will continue to face in priesthood, I see these as moment of opportunity to humble myself and ask God for help. It is truly God who is in charge and now I know that this is for the best. We cannot find joy in selfishness, but rather in the selflessness and love that Christ displayed on the cross. I hope that these words can be of inspiration to all those men and women who are unsure about discerning a vocation. Just take that "leap of faith and trust in God!"

## Deacon Justin Lopina

**SEMINARIAN – Milwaukee, WI**  
**Archdiocese of Milwaukee**

Dear Widows of Prayer,

Thanks so much for the prayers and kind words! As I progress through my last year of study here at the seminary, it's hard to believe that the Holy Spirit led me here!

I first got hit with an unmistakable call to the priesthood during my sophomore year at college in 2001. I was studying physics and astronomy at the time, and I felt that my real

identity was to be found in the Catholic priesthood. I continued my studies, and I figured that I could pursue a priestly vocation in 15 years if I wasn't married...

Well, God wasn't too happy with my timetable! By the time 2005 rolled around, I really wanted to be part of the priesthood. But I wasn't confident in my ability to live a celibate lifestyle. So I joined the Peace Corps and served as a science teacher in Burkina Faso, West Africa. With two years to think in the desert, away from home, I managed to find the confidence that I lacked before.

I returned to the states in 2008 and applied to St. Francis de Sales Seminary. I was accepted and I began my studies in the fall of 2009.

Now after 4 years here at St. Francis, I feel like the most unlikely guy to be here, yet I'm very much where I belong...where the Holy Spirit needs me.

As my classes begin to conclude with their final lessons to me, I eagerly await my ordination on May 17th and the ministry that's waiting for me.

Thank you once again for your interest and for all that you do for the Church.

God Bless!



**Widows of Prayer Retreat at Capuchin Retreat Center**  
(May 22, 2013 — Washington, MI)

Left to right sitting: Betty Schroeder, Mary Voors; wp. First row left to right: Charlett Mann wp, Kay Mazur wp, Dina Polakiewicz wp, RoseMarie Miller wp, Mary Lou Sohn wp, Veronica Bartoch wp, Mae Leedy wp, Vera Johnson wp. Second row left to right: Catherine Fitzgerald wp, Virginia Gibson wp, Nicolette Ellinghausen wp, Fr. John Guimond, Betty Roe, Betty Ulrich, Mae Bosco wp, Kathy Hurley wp, Joan Murphy wp, Sandra Parmentier, Virginia Salge wp.



**Widows of Prayer Chapter Meeting / Retreat at Monte Alverno**  
(September 6-8, 2013 — Appleton, WI)

Front row left to right: Marketta Burby wp, Lola Dorsett wp, Ginny Gibson wp, Ann Ehnerd wp, Mary Reardon wp, Mary Wanless wp, Loretta Johannes wp, Sharie Falkowski wp. Second row left to right: Theresa Driessen wp, Virginia Salge wp, Bev Poquette wp, Mary Lou Sohn wp, Charlett Mann wp, Kathy Feistel wp, Bernadette Ziemba wp, Mae Leedy wp, Jan Gilardi wp. Third row left to right: Nicolette Ellinghausen wp, Alice Peeters wp, Suzanne Dahms wp, Fr. Tom Farrell, Carlotta Stricker wp, Alice Buechner wp, Catherine Fitzgerald wp, Helen Krueger wp.

## Making Promises



**Washington, MI**

From left to right: Nicolette Ellinghausen wp, Kay Mazur wp, Fr. John Guimond, Dina Polakiewicz wp, RoseMarie Miller wp, Servant Leader.



**Monte Alverno — Appleton, WI**

Front Row left to right: Making 2nd promise — Marketta (Markie) Burby wp, Alice Peeters wp. Second Row left to right: Suzanne Dahms wp (2nd promise), Alice Buechner wp (1st promise). Third Row: Fr. Tom Farrell (General Spiritual Advisor).



**Franklin / Milwaukee area**

From left to right: Carol Hopkins wp (2nd Promise), Fr. Aaron Eisch (Spiritual Advisor), Helen Krueger wp, Servant Leader.



**Macomb, MI**

From left to right: Fr. Chris, Joan Murphy wp (2nd promise), Mae Bosco wp (2nd promise), Kathy Hurley wp (Servant Leader).

## Basilica St. Josaphat (Milwaukee, WI)



**Ordained May 25, 2013  
into the Franciscan Order**

**Fr. Paul Schneider, O.F.M. Cap**

# Pray for Your Priest . . . All Priests!



## Ordained May 18th, 2013

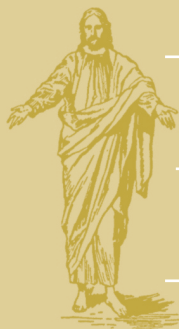
Left to right: (First row) Fr. John Paul Mitchell, Fr. Patrick Burns, Fr. Arul Ponnaiyan, Fr. Philip Schumaker. (Second row) Rector of Sacred Heart School of Theology, Msgr. Ross, Bishop Hying, Archbishop ListECKI, Bishop Sklba, Rector of St. Francis de Sales Seminary, Fr. John Hemsing.



## Ordained June 1, 2013

Left to right: Fr. Michael Warden, Bishop David L. Ricken, Fr. Alvan Amadi

~ In Memory ~



Rosalie Hasley wp  
Fort Wayne, IN

Marjorie Meyers wp  
Huntington, IN

## To learn more about the Widows of Prayer, call:

Appleton, WI area — 920-733-2652  
Franklin & Milwaukee, WI area — 414-858-9811  
Madison, WI area — 608-845-9386  
Huntington, IN area — 260-356-0919  
Fort Wayne, IN area — 260-749-2726  
Macomb, MI area — Kathleen Hurley — 586-949-1995  
Utica, MI area — RoseMarie Miller — 586-799-4332

or website [www.widowsofprayer.org](http://www.widowsofprayer.org)

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## Will You Help the Widows of Prayer?

The Widows of Prayer are growing in number with satellite communities in neighboring states and diocese. Our financial needs are growing as well.

Are you willing to support a new movement in the Church with your financial help? The Widows of Prayer is a 501(c)(3) Non-Profit Tax Deductible Charity. Cut off the bottom of this sheet, fill out and send along with your check to: Widows of Prayer, Inc., 1021 W. Windtree Dr., Appleton, WI 54914

Widows of Prayer Donation

Name: \_\_\_\_\_ Address: \_\_\_\_\_

I am willing to give: \$100 - \$75 - \$50 - \$25 - \$20 - \$10 - Other \$ \_\_\_\_\_

Any amount given will be greatly appreciated. Remember the Widows of Prayer in your will.